

City Manager Jason Stuebe

Mayor Merle Aaron **Council Members** Allan Steagall Ray Calfee Andy Curry Norman Funderburk David Pierce

Agenda **Humble City Council Special Meeting** Tuesday, May 22, 2018 at 10:00 A.M. City Hall Council Chamber, 114 West Higgins Humble, Texas

Call to order.

- 1. Invocation and Pledge of Allegiance.
- 2. Executive Session will be held in the Council Conference Room.

Personnel Matters (Gov't Code Section 551.074); possible action. The City Council may deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer(s); to wit:

- Fire Chief
- 3. Take action, if any, on Executive Session.
- 4. Adjourn

Notice is hereby given that an Executive Session and Special Meeting of the City Council of the City of Humble, Texas will be held on Tuesday, May 22, 2018 at 10:00 A.M. at the City Ha Council Chamber, 114 West Higgins, Humble, Texas. The following subjects will be discussed to wit: See Agenda.	City of Humble, Texas will be held on Council Chamber, 114 West Higgins, I	Tuesday, May	22, 2018 at 10:00	A.M. at the City	Ha
Posted this 16th day of May, 2018 at 5:00 P.M.		00 P.M.			
City Secretary	City Secretary				

I, the undersigned, do hereby certify that the above Notice of Meeting of the Governing Body of
the City of Humble, Texas, is a true and correct copy of said Notice and that I posted a true and
correct copy of said notice on the bulletin board at City Hall, 114 West Higgins, Humble, Texas
and the City's website, www.cityofhumble.com. The Agenda and Notice are readily accessible to
the general public at all times. Said Notice and Agenda were posted on May 16, 2018 at 5:00 P.M.
and remained so posted continuously for at least 72 hours proceeding the scheduled time of said
meeting.

This public notice was removed from the official following date and time:	l posting board at the Humble City Hall on the by		
Subscribed and sworn to before me on this the	<u>,</u> day of	<u>,</u> 2018.	
Notary Public – Harris County, Texas			

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 446-3061 OR FAX (281) 446-7843 FOR FURTHER INFORMATION.